

**ASSIGNED****AMENDED**

## APPLICATION FOR PERMIT

Serial No. 11192

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 30 1944  
Returned to applicant for correction APR 24 1945  
Corrected application filed JUN 16 1945

The undersigned L. J. Fee, Everett Gallap, & W.D. Jolliffe  
Name of applicant  
of Ft. Bidwell, County of Modoc,

State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Name of stream, lake, or other source  
New Year Lake and Tributaries

2. The amount of water applied for is 1000 acre-feet 500000 feet<sup>3</sup>  
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic or other use

4. The water is to be diverted from its source at the following point:  
North 11° 15' East 1052.7 feet from the South East corner of

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Section 27, Tp/ 45 N., R. 18 E. M.D.M.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 1224
- (b) Description of land to be irrigated SE<sup>1</sup>NE<sup>1</sup>, W<sup>1</sup>NE<sup>1</sup>, NW<sup>1</sup>, NW<sup>1</sup>SW<sup>1</sup>,  
S<sup>1</sup>SW<sup>1</sup>, Sec. 13; SE<sup>1</sup>, E<sup>1</sup>SW<sup>1</sup>, Sec. 14; NE<sup>1</sup>, S<sup>1</sup>NW<sup>1</sup>, SW<sup>1</sup> & N<sup>1</sup>SE<sup>1</sup>, Sec. 22;  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
N<sup>1</sup>SE<sup>1</sup>, SW<sup>1</sup>NW<sup>1</sup> & NW<sup>1</sup>SW<sup>1</sup>, Sec. 23; N<sup>1</sup>NW<sup>1</sup>, Sec. 24, all in Township 46 N.,  
R. 16 E. in the State of California.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Works to be located Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks

